

ΙΩΑΝΝΟΥ ΤΟΥ
ΑΠΟΣΤΟΛΟΥ

ΕΠΙΣΤΟΛΗ
ΚΑΘΟΛΙΚΗ ΠΡΩΤΗ.
ΚΑΘΟΛΙΚΗ ΔΕΥΤΕΡΑ.
ΚΑΘΟΛΙΚΗ ΤΡΙΤΗ.

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ΤΩΝ ΘΕΙΩΝ ΑΡΧΕΤΥΠΩΝ

ἘΝ ὉΞΟΝΙΑ

Ἐτυπώθη δι' ἐπιμελείας τοῦ τυποθέτου τῆς Ἀκαδημίας
δαπάνη τῆς Ἱερογραφικῆς Ἑταιρίας πρὸς διάδοσιν τοῦ Θείου
λόγου εἰς τε τὴν Βρεταννίαν καὶ τὰ ἄλλα ἔθνη

α' Ἰα'

Modern Greek Bible

1872 edition.

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Η

ΚΑΙΝΗ ΔΙΑΘΗΚΗ

ΤΟΥ

ΚΥΡΙΟΥ ΚΑΙ ΣΩΤΗΡΟΣ

ΗΜΩΝ

ΙΗΣΟΥ ΧΡΙΣΤΟΥ,

ΜΕΤΑΦΡΑΣΘΕΙΣΑ

ΕΚ ΤΟΥ ΕΛΛΗΝΙΚΟΥ.

ΙΩΑΝΝΟΥ ΤΟΥ ΑΠΟΣΤΟΛΟΥ

ΕΠΙΣΤΟΛΗ ΚΑΘΟΛΙΚΗ ΠΡΩΤΗ.

ΚΕΦ. α'.

ΕΚΕΙΝΟ ¹τὸ ὁποῖον ἦτο ἀπ' ἀρχῆς, ²τὸ ὁποῖον εἶδομεν μετ' τοὺς ὀφθαλμοὺς ἡμῶν, τὸ ὁποῖον ἐθεωρήσαμεν, ³καὶ αἱ χεῖρες ἡμῶν ἐψηλάφησαν, περὶ τοῦ Λόγου τῆς ζωῆς· ² (καὶ ⁴ἡ ζωὴ ⁵ἐφανερώθη, καὶ εἶδομεν, καὶ ⁶μαρτυροῦμεν, καὶ ⁷ἀπαγγέλλομεν πρὸς ἐσᾶς τὴν ζωὴν τὴν αἰώνιον, ⁸ἣτις ἦτο παρὰ τῷ Πατρὶ, καὶ ἐφανερώθη εἰς ἡμᾶς) ³ ἔκείνο τὸ ὁποῖον εἶδομεν καὶ ἠκούσαμεν, ἀπαγγέλλομεν πρὸς ἐσᾶς, διὰ νὰ ἔχητε καὶ σεῖς κοινωνίαν μεθ' ἡμῶν· καὶ ¹⁰ἡ κοινωνία δὲ ἡμῶν εἶναι μετὰ τοῦ Πατρὸς καὶ μετὰ τοῦ Υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ. ⁴ Καὶ ταῦτα γράφομεν πρὸς ἐσᾶς, ¹¹διὰ νὰ ἦναι πλήρης ἡ χαρὰ σας.

⁵ Καὶ ¹²αὕτη εἶναι ἡ ἐπαγγελία, τὴν ὁποίαν ἠκούσαμεν ἀπ' αὐτοῦ καὶ ἀναγγέλλομεν πρὸς ἐσᾶς, Ὅτι ¹³ὁ Θεὸς εἶναι φῶς, καὶ σκοτία ἐν αὐτῷ δὲν ὑπάρχει οὐδεμία. ⁶ ¹⁴Εἰάν εἴπωμεν ὅτι κοινωνίαν ἔχομεν μετ' αὐτοῦ, καὶ περιπατῶμεν ἐν τῷ σκότει, ψευδόμεθα καὶ δὲν πράττομεν τὴν ἀλήθειαν. ⁷ Εἰάν ὅμως περιπατῶμεν ἐν τῷ φωτὶ καθὼς αὐτὸς εἶναι ἐν τῷ φωτὶ, ἔχομεν κοινωνίαν μετ' ἀλλήλων, καὶ ¹⁵τὸ αἷμα τοῦ Ἰησοῦ Χριστοῦ τοῦ Υἱοῦ αὐτοῦ καθαρίζει ἡμᾶς ἀπὸ πάσης ἁμαρτίας.

⁸ ¹⁶Εἰάν εἴπωμεν ὅτι ἁμαρτίαν δὲν ἔχομεν, ἐαυτοὺς πλανῶμεν, ¹⁷καὶ ἡ ἀλήθεια δὲν εἶναι ἐν ἡμῖν. ⁹ ¹⁸Εἰάν ὁμολογῶμεν τὰς ἁμαρτίας ἡμῶν, εἶναι πιστὸς ὁ δίκαιος, ὥστε νὰ συγχωρήσῃ

εἰς ἡμᾶς τὰς ἁμαρτίας, καὶ ¹⁹καθαρῶς ἡμᾶς ἀπὸ πάσης ἀδικίας. ¹⁰ Εἰάν εἴπωμεν ὅτι δὲν ἡμαρτήσαμεν, ψεύστην κάμνομεν αὐτὸν, καὶ ὁ λόγος αὐτοῦ δὲν ὑπάρχει ἐν ἡμῖν.

[ΚΕΦ. β'.] Τεκνία μου, ταῦτα σᾶς γράφω, διὰ νὰ μὴ ἁμαρτήσητε· καὶ ἐάν τις ἁμαρτήσῃ, ¹ἔχομεν παράκλητον πρὸς τὸν Πατέρα, τὸν Ἰησοῦν Χριστὸν τὸν Δίκαιον. ² Καὶ ²αὐτὸς εἶναι ἰλασμός περὶ τῶν ἁμαρτιῶν ἡμῶν· καὶ οὐχὶ μόνον περὶ τῶν ἡμετέρων, ἀλλὰ ³καὶ περὶ ὅλου τοῦ κόσμου.

³ Καὶ ἐν τούτῳ γνωρίζομεν, ὅτι ἐγνωρίσαμεν αὐτὸν, ἐάν τὰς ἐντολὰς αὐτοῦ φυλάττωμεν. ⁴ ⁴Ὅστις λέγει, Ἐγνώρισα αὐτὸν, καὶ τὰς ἐντολὰς αὐτοῦ δὲν φυλάττει, ⁵ψεύστης εἶναι καὶ ἐν τούτῳ ἡ ἀλήθεια δὲν ὑπάρχει· ⁵ ⁶ὅστις ὅμως φυλάττει τὸν λόγον αὐτοῦ, ⁷ἀληθὴς ἐν τούτῳ ἡ ἀγάπη τοῦ Θεοῦ εἶναι τετελειωμένη. ⁸ Ἐν τούτῳ γνωρίζομεν, ὅτι εἰμεθα ἐν αὐτῷ. ⁶ ⁹Ὅστις λέγει ὅτι μένει ἐν αὐτῷ, ¹⁰χρεωστὴί, καθὼς ἐκείνος περιεπάτησε, καὶ αὐτὸς οὕτω νὰ περιπατήῃ.

⁷ Ἀδελφοί, ¹¹δὲν σᾶς γράφω ἐντολὴν νέαν, ἀλλ' ἐντολὴν παλαιάν, ¹²τὴν ὅποιαν εἶχετε ἀπ' ἀρχῆς· ἡ ἐντολὴ ἡ παλαιὰ εἶναι ὁ λόγος τὸν ὁποῖον ἠκούσατε ἀπ' ἀρχῆς. ⁸ Πάλιν ¹³ἐντολὴν νέαν σᾶς γράφω, τὸ ὁποῖον εἶναι ἀληθὲς εἰς αὐτὸν καὶ εἰς ἐσᾶς· ¹⁴διότι τὸ σκότος παρέρχεται, καὶ ¹⁵τὸ φῶς τὸ ἀληθινὸν ἤδη φέγγει. ⁹ ¹⁶Ὅστις λέγει, ὅτι εἶναι ἐν τῷ φωτὶ, καὶ μισεῖ τὸν ἀδελφὸν αὐτοῦ, ἐν τῷ σκότει εἶναι ἕως τώρα. ¹⁰ ¹⁷Ὅστις ἀγαπᾷ τὸν ἀδελφὸν αὐτοῦ, ἐν τῷ φωτὶ μένει, ¹⁸καὶ σκάνδαλον ἐν αὐτῷ δὲν εἶναι. ¹¹ Ὅστις ὅμως μισεῖ ¹³Ἰωάν. ιγ'. 34: ιε'. 12. ¹⁴ Ῥωμ. ιγ'. 12. Ἐφεσ. ε'. 8. Θεσ. Α'. ε'. 5, 8. ¹⁵ Ἰωάν. α'. 9: η'. 12: ιβ'. 35. ¹⁶ Κορ. Α'. ιγ'. 2. Πέτρ. Β'. α'. 9. κεφ. γ'. 14, 15. ¹⁷ κεφ. γ'. 14. ¹⁸ Πέτρ. Β'. α'. 10.

¹ Ἰωάν. α'. 1. κεφ. β'. 13. ² Ἰωάν. α'. 14. Πέτρ. Β'. α'. 16. κεφ. δ'. 14. ³ Λουκ. κδ'. 39. Ἰωάν. κ'. 27. ⁴ Ἰωάν. α'. 4: ια'. 25: ιδ'. 6. ⁵ Ῥωμ. ις'. 26. Τιμ. Α'. γ'. 16. κεφ. γ'. 5. ⁶ Ἰωάν. κα'. 24. Πράξ. β'. 32. ⁷ κεφ. ε'. 20. ⁸ Ἰωάν. α'. 1, 2. ⁹ Πράξ. δ'. 20. ¹⁰ Ἰωάν. ιζ'. 21. ¹¹ Κορ. Α'. α'. 9. κεφ. β'. 24. ¹² Ἰωάν. ιε'. 11: ις'. 24. ¹³ Ἰωάν. Β'. 12. ¹⁴ κεφ. γ'. 11. ¹⁵ Ἰωάν. α'. 9: η'. 12: θ'. 5: ιβ'. 35, 36. ¹⁶ Κορ. Β'. ε'. 14. κεφ. β'. 4. ¹⁷ Κορ. Α'. ε'. 11. Ἐφεσ. α'. 7. Ἐβρ. θ'. 14. Πέτρ. Α'. α'. 19. κεφ. β'. 2. Ἀποκ. α'. 5. ¹⁸ Βασ. Α'. η'. 46. Χρον. Β'. ε'. 36. Ἰωβ θ'. 2: ιε'. 14: κε'. 4. Παρ. κ'. 9. Ἐκκλ. ζ'. 20. Ἰακ. γ'. 2. ¹⁹ κεφ. β'. 4. ²⁰ Ψαλ. λβ'. 5. Παρ. κη'. 13.

¹⁹ εἰχ. 7. Ψαλ. να'. 2. ¹ Ῥωμ. η'. 34. Τιμ. Α'. β'. 5. Ἐβρ. ζ'. 25: θ'. 24. ² Ῥωμ. γ'. 25. Κορ. Β'. ε'. 18. κεφ. α'. 7: δ'. 10. ³ Ἰωάν. α'. 29: δ'. 42: ια'. 51, 52. κεφ. δ'. 14. ⁴ κεφ. α'. 6: δ'. 20. ⁵ κεφ. α'. 8. ⁶ Ἰωάν. ιδ'. 21, 23. ⁷ κεφ. δ'. 12. ⁸ κεφ. δ'. 13. ⁹ Ἰωάν. ιε'. 4, 5. ¹⁰ Μαθθ. α'. 29. ¹¹ Ἰωάν. ιγ'. 15. Πέτρ. Α'. β'. 21. ¹² Ἰωάν. Β'. 5. ¹³ κεφ. γ'. 11. Ἰωάν. Β'. 5.

¹⁹ Ἰωάν. ^{ιβ'.} 35. ²⁰ Λουκ. ^{κδ'.} 47. ^{Πράξ.} δ'. ^{12:} ι'. ^{43:} ιγ'. ^{38.} κεφ. ^{α'.} 7. ²¹ κεφ. α'. ^{1.} ²² Ἑβρ. σ'. ^{10.} ²³ Ρωμ. ^{ιβ'.} 2. ²⁴ Ματθ. ^{ς'.} 24. ^{Γαλ.} α'. ^{10.} Ἰακ. ^{δ'.} 4. ²⁵ Ἐκκλ. ^{ε'.} 11. ²⁶ Κορ. Α'. ^{ζ'.} 31. ^{Ἰακ.} α'. ^{10:} δ'. ^{14.} Πέτρ. ^{Α'.} α'. ^{24.} ²⁷ Ἰωάν. ^{κα'.} 5. ²⁸ Ἑβρ. ^{α'.} 2. ²⁹ Θεσ. Β'. ^{β'.} 3. ^{κ.τ.λ.} ^{Πέτρ.} Β'. ^{β'.} 1. ^{κεφ.} δ'. ^{3.} ³⁰ Ματθ. ^{κδ'.} 5, 24. ^{Ἰωάν.} Β'. ^{7.}

τὸν ἀδελφὸν αὐτοῦ, ἐν τῷ σκότει εἶναι, ¹⁹ καὶ ἐν τῷ σκότει περιπατεῖ, καὶ δὲν ἐξεύρει ποῦ ὑπάγει, διότι τὸ σκότος ἐτύφλωσε τοὺς ὀφθαλμοὺς αὐτοῦ. ¹² Γράφω πρὸς ἐσᾶς, τεκνία, διότι ²⁰ συνεχωρήθησαν αἱ ἁμαρτίαι σας διὰ τὸ ὄνομα αὐτοῦ. ¹³ Γράφω πρὸς ἐσᾶς, πατέρες, διότι ἐγνωρίσατε ²¹ τὸν ἀπ' ἀρχῆς* γράφω πρὸς ἐσᾶς, νεανίσκοι, διότι ἐνίκησατε τὸν πονηρὸν* γράφω πρὸς ἐσᾶς, παιδία, διότι ἐγνωρίσατε τὸν Πατέρα. ¹⁴ Ἐγραψα πρὸς ἐσᾶς, πατέρες, διότι ἐγνωρίσατε τὸν ἀπ' ἀρχῆς* ἔγραψα πρὸς ἐσᾶς, νεανίσκοι, διότι ²² εἰσθε ἰσχυροὶ, καὶ ὁ λόγος τοῦ Θεοῦ μένει ἐν ὑμῖν, καὶ ἐνίκησατε τὸν πονηρὸν.

¹⁵ 23 Μὴ ἀγαπᾶτε τὸν κόσμον μηδὲ τὰ ἐν τῷ κόσμῳ. ²⁴ Ἐάν τις ἀγαπᾷ τὸν κόσμον, ἡ ἀγάπη τοῦ Πατρὸς δὲν εἶναι ἐν αὐτῷ. ¹⁶ διότι πᾶν τὸ ἐν τῷ κόσμῳ, ἡ ἐπιθυμία τῆς σαρκός, ²⁵ καὶ ἡ ἐπιθυμία τῶν ὀφθαλμῶν, καὶ ἡ ἀλαζονεία τοῦ βίου, δὲν εἶναι ἐκ τοῦ Πατρὸς, ἀλλ' εἶναι ἐκ τοῦ κόσμου. ¹⁷ Καὶ ²⁶ ὁ κόσμος παρέρχεται, καὶ ἡ ἐπιθυμία αὐτοῦ* ὅστις ὅμως πράττει τὸ θέλημα τοῦ Θεοῦ, μένει εἰς τὸν αἰῶνα.

¹⁸ 27 Παιδία, ²⁸ ἐσχάτη ὥρα εἶναι καὶ καθὼς ἡκούσατε, ὅτι ²⁹ ὁ ἀντίχριστος ἔρχεται, ³⁰ καὶ τώρα πολλοὶ ἀντίχριστοι ὑπάρχουσιν* ὅθεν γνωρίζομεν ³¹ ὅτι εἶναι ἐσχάτη ὥρα. ¹⁹ 32 Ἐξ ἡμῶν ἐξῆλθον, ἀλλὰ δὲν ἦσαν ἐξ ἡμῶν, διότι, ³³ ἐὰν ἦσαν ἐξ ἡμῶν, ἔξελον μένει μεθ' ἡμῶν* ἀλλὰ ἐξῆλθον, ³⁴ διὰ νὰ φανερωθῶσιν ὅτι δὲν εἶναι πάντες ἐξ ἡμῶν.

²⁰ Καὶ ³⁵ σεῖς ἔχετε χρίσμα ³⁶ ἀπὸ τοῦ Ἁγίου, ³⁷ καὶ γνωρίζετε πάντα. ²¹ Δὲν σᾶς ἔγραψα διότι δὲν ἐξεύρετε τὴν ἀληθείαν, ἀλλὰ διότι ἐξεύρετε αὐτὴν, καὶ διότι πᾶν ψεῦδος ἐκ τῆς ἀληθείας δὲν εἶναι. ²² 38 Τίς εἶναι ὁ ψεῦστης, εἰμὶ ὁ ἀρνούμενος ὅτι ὁ Ἰησοῦς δὲν εἶναι ὁ Χριστός; ὁὗτος εἶναι ὁ ἀντίχριστος, ὁ ἀρνούμενος τὸν Πατέρα καὶ τὸν Υἱόν. ²³ 39 Πᾶς ὁ ἀρνούμενος τὸν Υἱόν, δὲν ἔχει οὐδὲ τὸν Πατέρα* ⁴⁰ ὅστις ὁμολογεῖ τὸν Υἱόν, ἔχει καὶ τὸν Πατέρα.

²⁴ Ἐκεῖνο λοιπὸν ⁴¹ τὸ ὁποῖον ὑμεῖς ἡκούσατε ἀπ' ἀρχῆς, ἃς μένη ἐν ὑμῖν. Ἐὰν μένη ἐν ὑμῖν ἐκεῖνο τὸ ὁποῖον ἡκούσατε ἀπ' ἀρχῆς, ⁴² καὶ ὑμεῖς θέλετε μένει ἐν τῷ Υἱῷ καὶ ἐν τῷ Πατρὶ. ²⁵ ⁴³ Καὶ αὕτη εἶναι ἡ ὑπόσχεσις τὴν ὁμολογεῖ τὸν Υἱόν, ἔχει καὶ τὸν Πατέρα. ²⁶ ³⁷ Ἰωάν. ι'. 4, 5: ^{ιβ'} 26: ^{ισ'} 13. ³⁸ κεφ. δ'. 3. ^{Ἰωάν.} Β'. 7. ³⁹ Ἰωάν. ^{ς'.} 23. ^{Ἰωάν.} Β'. 9. ⁴⁰ Ἰωάν. ^{ιβ'} 7, 9, 10. ^{κεφ.} δ'. 15. ⁴¹ Ἰωάν. Β'. 6. ⁴² Ἰωάν. ^{ιβ'} 23. ^{κεφ.} α'. 3. ⁴³ Ἰωάν. ^{ιβ'} 3. ^{κεφ.} α'. 2: ^{ε'} 11.

ποῖαν αὐτὸς ὑπέσχέθη πρὸς ἡμᾶς, ἡ ζωὴ ἡ αἰώνιος.

²⁶ Ταῦτα σᾶς ἔγραψα ⁴⁴ περὶ ἐκείνων οἵτινες σὺς πλανῶσι. ²⁷ Καὶ ⁴⁵ τὸ χρίσμα τὸ ὁποῖον ὑμεῖς ἐλάβετε ἀπ' αὐτοῦ, ἐν ὑμῖν μένει, καὶ ⁴⁶ δὲν ἔχετε χρεῖαν νὰ σᾶς διδάσκῃ τις* ἀλλὰ ⁴⁷ καθ' ὅπως σᾶς διδάσκει τὸ αὐτὸ χρίσμα περὶ πάντων, οὕτω καὶ ἀληθὲς εἶναι, καὶ δὲν εἶναι ψεῦδος* καὶ καθὼς σᾶς ἐδίδαξε, θέλετε μένει ἐν αὐτῷ. ²⁸ Καὶ τώρα, τεκνία, μένετε ἐν αὐτῷ* ἵνα, ⁴⁸ ὅταν φανερωθῇ, ἔχωμεν παρρησίαν, ⁴⁹ καὶ μὴ αἰσχυνθῶμεν ἀπ' αὐτοῦ ἐν τῇ παρουσίᾳ αὐτοῦ. ²⁹ ⁵⁰ Ἐὰν ἐξεύρητε ὅτι εἶναι δίκαιος, γνωρίζετε ὅτι ⁵¹ πᾶς ὁ πράττων τὴν δικαιοσύνην, ἐξ αὐτοῦ ἐγεννήθη.

[ΚΕΦ. γ'.] *Ἰδετε ὁποῖαν ἀγάπην ἔδωκεν εἰς ἡμᾶς ὁ Πατὴρ, ¹ ὥστε νὰ ὀνομασθῶμεν τέκνα Θεοῦ* διὰ τοῦτο ὁ κόσμος δὲν γνωρίζει ἡμᾶς, διότι ² δὲν ἐγνώρισεν αὐτόν. ² Ἀγαπητοί, ³ τώρα εἰμεθα τέκνα Θεοῦ* καὶ ⁴ ἐτι δὲν ἐφανερώθη τὸ θέλωμεν εἶσθαι* ἐξεύρομεν ὅμως, ὅτι, ὅταν φανερωθῇ, ⁵ θέλωμεν εἶσθαι ὅμοιοι μὲ αὐτόν* διότι ⁶ θέλωμεν ἰδεῖ αὐτόν καθὼς εἶναι. ³ ⁷ Καὶ πᾶς ὅστις ἔχει τὴν ἐλπίδα ταύτην ἐπ' αὐτόν, καθαρίζεῖ ἑαυτόν, καθὼς ἐκεῖνος εἶναι καθαρὸς.

⁴ Πᾶς ὅστις πράττει τὴν ἁμαρτίαν, πράττει καὶ τὴν ἀνομίαν* διότι ⁸ ἡ ἁμαρτία εἶναι ἡ ἀνομία. ⁵ Καὶ ἐξεύρετε ὅτι ⁹ ἐκεῖνος ἐφανερώθη, ¹⁰ διὰ νὰ σηκώσῃ τὰς ἁμαρτίας ἡμῶν* καὶ ¹¹ ἡ ἁμαρτία ἐν αὐτῷ δὲν ὑπάρχει. ⁶ Πᾶς ὅστις μένει ἐν αὐτῷ, δὲν ἁμαρτάνει. ¹² πᾶς ὁ ἁμαρτάνων, δὲν εἶδεν αὐτόν, οὐδὲ ἐγνώρισεν αὐτόν. ⁷ Τεκνία, ¹³ ἃς μὴ σᾶς πλανᾷ μηδεὶς* ¹⁴ ὅστις πράττει τὴν δικαιοσύνην, εἶναι δίκαιος, καθὼς ἐκεῖνος εἶναι δίκαιος. ⁸ ¹⁵ Ὅστις πράττει τὴν ἁμαρτίαν, εἶναι ἐκ τοῦ διαβόλου* διὰ ἀπ' ἀρχῆς ὁ διάβολος ἁμαρτάνει. Διὰ τοῦτο ἐφανερώθη ὁ Υἱὸς τοῦ Θεοῦ, ¹⁶ διὰ νὰ καταστρέψῃ τὰ ἔργα τοῦ διαβόλου. ⁹ ¹⁷ Πᾶς ὅστις ἐγεννήθη ἐκ τοῦ Θεοῦ, ἁμαρτίαν δὲν πράττει, διότι ¹⁸ σπέρμα αὐτοῦ μένει ἐν αὐτῷ* καὶ δὲν δύναται νὰ ἁμαρτάνῃ, διότι ἐγεννήθη ἐκ τοῦ Θεοῦ. ¹⁰ Ἐν τούτῳ γνωρίζονται τὰ τέκνα τοῦ Θεοῦ καὶ τὰ τέκνα τοῦ διαβόλου. ¹⁹ Πᾶς ὅστις δὲν πράττει

⁹ κεφ. α'. 2. ¹⁰ Ἥσα. νγ'. 5, 6, 11. ¹¹ Τυμ. Α'. α'. 15. ^{Ἑβρ.} α'. 3: ^{θ'} 26. ^{Πέτρ.} Α'. β'. 24. ¹² Κορ. β'. ε'. 21. ^{Ἑβρ.} δ'. 15: ^{θ'} 28. ^{Πέτρ.} Α'. β'. 22. ¹³ κεφ. β'. 4: ^{δ'} 8. ^{Ἰωάν.} Γ'. 11. ¹⁴ κεφ. β'. 26. ¹⁵ Ἰεζ. ιη'. 5 ἔως 9. ^{Ῥωμ.} β'. 13. ^{κεφ.} β'. 29. ¹⁶ Ματθ. ^{ιγ'} 38. ^{Ἰωάν.} η'. 44. ¹⁷ Γεν. γ'. 15. ^{Λουκ.} ι'. 18. ^{Ἰωάν.} ις'. 11. ^{Ἑβρ.} β'. 14. ¹⁸ κεφ. ε'. 18. ¹⁹ Πέτρ. Α'. α'. 23. ¹⁰ κεφ. β'. 29.

⁴⁴ κεφ. γ'. ^{7.} Ἰωάν. ^{β'.} 7. ⁴⁵ ἱερχ. 20. ⁴⁶ ἱερ. λα'. ^{33.} 34. ^{Ἑβρ.} η'. ^{10.} 11. ⁴⁷ Ἰωάν. ^{ιβ'} 26: ^{15.} 13. ^{ςίχ.} 20. ⁴⁸ κεφ. γ'. ^{2.} ⁴⁹ κεφ. δ'. ^{17.} ⁵⁰ Πράξ. ^{κβ'} 14. ⁵¹ κεφ. γ'. ^{7.} 10.

¹ Ἰωάν. ^{α'.} 12. ² Ἰωάν. ^{ις', 18, 19:} ^{ς'.} 3: ^{ις'} 25. ³ Ἥσα. ^{νς'} 5. ^{Ῥωμ.} η'. ^{15.} Γαλ. ^{γ'.} 26: ^{δ'.} 6. ^{κεφ.} ε'. 1. ^{Ῥωμ.} η'. ^{18.} Κορ. ^{β'.} δ'. 17. ^{Ῥωμ.} η'. ^{29.} Κορ. ^{Α'.} ις'. 49. ^{Φιλίπ.} γ'. ^{21.} Κολ. ^{γ'.} 4. ^{Πέτρ.} Β'. ^{α'.} 4. ⁶ Ἰωβ ^{ιβ'} 26. ^{Ψαλ.} ^{ις'} 11. ^{Ματθ.} ε'. ^{8.} Κορ. ^{Α'.} ιγ'. 12. ^{Κορ.} Β'. ^{ε'.} 7. ⁷ κεφ. δ'. ^{17.} ⁸ Ῥωμ. δ'. ^{15.} κεφ. ^{ε'.} 17.

²⁰ κεφ. δ'. δικαιοσύνην, δὲν εἶναι ἐκ τοῦ Θεοῦ,
⁸. οὐδὲ ὅστις δὲν ἀγαπᾷ τὸν ἀδελφὸν
²¹ κεφ. α'. αὐτοῦ.

⁵. β'. 7.
²² Ἰωάν.
¹⁴. 34:
¹ γ'. 12:
¹ σίχ. 23.
^{κεφ. δ'. 7}.
²¹. Ἰωάν.
^{Β'. 5}.
²³ Γεν. δ'.
⁴. 8.
⁴. Ἐβρ. ια'.
⁴. Ἰουδ.
¹¹.
²⁴ Ἰωάν.
¹ ιε'. 18, 19:
¹⁵. 14.
^{Τιμ. Β'}.
⁷. 12.
²⁵ κεφ. β'.
¹⁰.
²⁶ κεφ. β'.
⁹. 11.
²⁷ Ματθ.
¹ ε'. 21, 22.
^{κεφ. δ'}.
²⁰.
²⁸ Γαλ. ε'.
²¹. Ἀποκ.
^{κα'. 8}.
²⁹ Ἰωάν.
^{γ'. 13}.
¹ ιε'. 16:
¹ Ρωμ. ε'.
⁸. Ἐφεσ.
¹ ε'. 2, 25.
^{κεφ. δ'. 9}.
¹¹.
³⁰ Δευτ.
¹ ιε'. 7.
¹¹.
³¹ κεφ. δ'.
²⁰.
¹² Ἰεζ.
¹ λγ'. 31.
¹ Ρωμ. ιβ'.
⁹. Ἐφεσ.
^{δ'. 15}.
¹ Ἰακ. β'.
¹⁵. 16.
¹ Πέτρ. Α'.
^{α'. 22}.

11 Διότι ²¹ αὕτη εἶναι ἡ παραγγελία
τὴν ὅποιαν ἠκούσατε ἀπ' ἀρχῆς, ²² νὰ
ἀγαπᾶμεν ἀλλήλους· 12 οὐχὶ καθὼς
²³ ὁ Κἄν ἦτο ἐκ τοῦ πονηροῦ, καὶ ἔ-
σφαξεν τὸν ἀδελφὸν αὐτοῦ. Καὶ διὰ
τὴν ἔσφαξεν αὐτόν· διότι τὰ ἔργα αὐ-
τοῦ ἦσαν πονηρὰ, τὰ δὲ τοῦ ἀδελφοῦ
αὐτοῦ δίκαια. 13 Μὴ θαυμάζετε, ἀ-
δελφοί μου, ²⁴ ἃν ὁ κόσμος σᾶς μισῇ.
14 ²⁵ Ἡμεῖς ἐξεύρομεν ὅτι μετέβημεν
ἐκ τοῦ θανάτου εἰς τὴν ζωὴν, διότι
ἀγαπᾶμεν τοὺς ἀδελφούς· ²⁶ ὅστις δὲν
ἀγαπᾷ τὸν ἀδελφὸν, μένει ἐν τῷ θανά-
τῳ. 15 ²⁷ Πᾶς ὅστις μισεῖ τὸν ἀδελ-
φὸν αὐτοῦ, εἶναι ἀνθρωποκτόνος· καὶ
ἐξεύρετε ὅτι ²⁸ πᾶς ἀνθρωποκτόνος δὲν
ἔχει ζωὴν αἰώνιον μένουσαν ἐν ἑαυτῷ.
16 ²⁹ Ἐκ τούτου γνωρίζομεν τὴν ἀγά-
πην, ὅτι ἐκεῖνος ὑπὲρ ἡμῶν τὴν ψυχὴν
αὐτοῦ ἔβαλε· καὶ ἡμεῖς χρεωστούμεν
ὑπὲρ τῶν ἀδελφῶν νὰ βάλλωμεν τὰς
ψυχὰς ἡμῶν. 17 ³⁰ Ὅστις ὅμως ἔχη
τὸν βίον τοῦ κόσμου, καὶ θεωρῇ τὸν
ἀδελφὸν αὐτοῦ ὅτι ἔχει χρεῖαν, καὶ
κλείσῃ τὰ σπλάγχνα αὐτοῦ ἀπ' αὐτοῦ,
³¹ πῶς ἡ ἀγάπη τοῦ Θεοῦ μένει ἐν
αὐτῷ; 18 Τεκνία μου, ³² μὴ ἀγαπᾶμεν
μετ' λόγον, μηδὲ μετ' γλῶσσαν, ἀλλὰ μετ'
ἔργον καὶ ἀληθείαν. 19 Καὶ ἐκ τούτου
γνωρίζομεν ³³ ὅτι εἴμεθα ἐκ τῆς ἀλη-
θείας, καὶ θέλομεν πληροφροῦναι τὰς
καρδίας ἡμῶν ἐμπροσθέν αὐτοῦ· 20
διότι ³⁴ ἐὰν μᾶς κατακρίνῃ ἡ καρδιά,
βεβαίως ὁ Θεὸς εἶναι μεγαλῆτερος τῆς
καρδίας ἡμῶν, καὶ γνωρίζει τὰ πάντα.
21 ³⁵ Ἀγαπητοί, ἐὰν ἡ καρδιά ἡμῶν
δὲν μᾶς κατακρίνῃ, ³⁶ ἔχομεν παρρη-
σίαν πρὸς τὸν Θεόν· 22 καὶ ³⁷ ὅτι ἂν
ζητῶμεν, λαμβάνομεν παρ' αὐτοῦ, διότι
φυλάττομεν τὰς ἐντολάς αὐτοῦ, ³⁸ καὶ
πράττομεν τὰ ἀρεστὰ ἐνώπιον αὐτοῦ.
23 Καὶ ³⁹ αὕτη εἶναι ἡ ἐντολὴ αὐτοῦ,
τὸ νὰ πιστεύσωμεν εἰς τὸ ὄνομα τοῦ
Υἱοῦ αὐτοῦ Ἰησοῦ Χριστοῦ, καὶ ⁴⁰ νὰ
ἀγαπᾶμεν ἀλλήλους, ⁴¹ καθὼς ἔδωκεν
ἐντολὴν εἰς ἡμᾶς. 24 Καὶ ⁴² ὅστις
φυλάττει τὰς ἐντολάς αὐτοῦ, ⁴³ μένει
ἐν αὐτῷ, καὶ αὐτὸς ἐν ἐκείνῳ· καὶ ⁴⁴ ἐκ

τούτου γνωρίζομεν ὅτι μένει ἐν ἡμῖν,
ἐκ τοῦ Πνεύματος τὸ ὁποῖον ἔδωκεν εἰς
ἡμᾶς.

[ΚΕΦ. δ'.] ἈΓΑΠΗΤΟΙ, ¹ μὴ πι-
στεύετε εἰς πᾶν πνεῦμα, ἀλλὰ ² δοκι-
μᾶτε τὰ πνεύματα ἃν ᾔηαι ἐκ τοῦ
Θεοῦ· ³ διότι πολλοὶ ψευδοπροφήται
ἐξῆλθον εἰς τὸν κόσμον. 2 Ἐκ τού-
του γνωρίζεται τὸ Πνεῦμα τοῦ Θεοῦ·
⁴ πᾶν πνεῦμα τὸ ὁποῖον ὁμολογεῖ ὅτι ὁ
Ἰησοῦς Χριστὸς ἦλθεν ἐν σαρκί, εἶναι
ἐκ τοῦ Θεοῦ· 3 καὶ ⁵ πᾶν πνεῦμα τὸ
ὁποῖον δὲν ὁμολογεῖ ὅτι ὁ Ἰησοῦς
Χριστὸς ἦλθεν ἐν σαρκί, δὲν εἶναι ἐκ
τοῦ Θεοῦ· καὶ τοῦτο εἶναι τὸ πνεῦμα
τοῦ ἀντιχρίστου, τὸ ὁποῖον ἠκούσατε
ὅτι ἔρχεται, ⁶ καὶ τώρα μάλιστα εἶναι
ἐν τῷ κόσμῳ.

⁴ 7 Σεῖς ἐκ τοῦ Θεοῦ εἴσθε, τεκνία,
καὶ ἐνικήσατε αὐτούς· διότι μεγαλῆτε-
ρος εἶναι ἐκεῖνος ὅστις εἶναι ἐν ὑμῖν,
παρὰ ὅστις εἶναι ἐν τῷ κόσμῳ. 5 Ἀν-
τοῖ ἐκ τοῦ κόσμου εἶναι· διὰ τοῦτο ἐκ
τοῦ κόσμου λαλοῦσι, ¹⁰ καὶ ὁ κόσμος
αὐτοὺς ἀκούει. 6 Ἡμεῖς ἐκ τοῦ Θεοῦ
εἴμεθα· ¹¹ ὅστις γνωρίζει τὸν Θεόν,
ἀκούει ἡμᾶς· ὅστις δὲν εἶναι ἐκ τοῦ
Θεοῦ, δὲν ἀκούει ἡμᾶς. Ἐκ τούτου
γνωρίζομεν ¹² τὸ πνεῦμα τῆς ἀληθείας,
καὶ τὸ πνεῦμα τῆς πλάνης.

7 ¹³ Ἀγαπητοί, ἃς ἀγαπᾶμεν ἀλλή-
λους· διότι ἡ ἀγάπη εἶναι ἐκ τοῦ Θεοῦ·
καὶ πᾶς ὅστις ἀγαπᾷ, ἐκ τοῦ Θεοῦ
ἐγεννήθη, καὶ γνωρίζει τὸν Θεόν. 8
Ὅστις δὲν ἀγαπᾷ, ¹⁴ δὲν ἐγνώρισε τὸν
Θεόν· διότι ¹⁵ ὁ Θεὸς εἶναι ἀγάπη. 9
¹⁶ Ἐν τούτῳ ἐφανερώθη ἡ ἀγάπη τοῦ
Θεοῦ πρὸς ἡμᾶς, ὅτι τὸν Υἱὸν αὐτοῦ
τὸν μονογενῆ ἀπέστειλεν ὁ Θεὸς εἰς
τὸν κόσμον, ¹⁷ διὰ νὰ ζήσωμεν δι' αὐ-
τοῦ. 10 Ἐν τούτῳ εἶναι ἡ ἀγάπη,
¹⁸ οὐχὶ ὅτι ἡμεῖς ἠγαπήσαμεν τὸν Θεόν,
ἀλλ' ὅτι αὐτὸς ἠγάπησεν ἡμᾶς, καὶ
ἀπέστειλε τὸν Υἱὸν αὐτοῦ ¹⁹ ἰλασμὸν
περὶ τῶν ἀμαρτιῶν ἡμῶν. 11 Ἀγα-
πητοί, ²⁰ ἐπειδὴ οὕτως ἠγάπησεν ἡμᾶς
ὁ Θεός, καὶ ἡμεῖς χρεωστούμεν νὰ ἀγα-
πῶμεν ἀλλήλους. 12 ²¹ Τὸν Θεὸν οὐ-
δεὶς εἶδε πώποτε. Ἐὰν ἀγαπῶμεν ἀλ-
λήλους, ὁ Θεὸς μένει ἐν ἡμῖν· ²² καὶ ἡ
ἀγάπη αὐτοῦ εἶναι τετελειωμένη ἐν
ἡμῖν. 13 ²³ Ἐκ τούτου γνωρίζομεν,
ὅτι ἐν αὐτῷ μένομεν, καὶ αὐτὸς ἐν ἡμῖν,
διότι ἐκ τοῦ Πνεύματος αὐτοῦ ἔδωκεν
εἰς ἡμᾶς.

γ'. 16. Ρωμ. ε'. 8: η'. 32. κεφ. γ'. 16.
ε'. 11. ¹⁸ Ἰωάν. ιε'. 16. Ρωμ. ε', 8, 10.
4. ¹⁹ κεφ. β'. 2. ²⁰ Ματθ. ιη'. 33. Ἰωάν. ιε'.
12, 13. κεφ. γ'. 16. ²¹ Ἰωάν. α'. 18. Τιμ. Α'. ε'.
16. σίχ. 20. ²² κεφ. β'. 5. σίχ. 18. ²³ Ἰωάν.
ιδ'. 20. κεφ. γ'. 24.

¹ Ἰερ. κθ'.
8. Ματθ.
κδ'. 4.
² Κορ. Α'.
ιδ'. 29.
Θεσ. Α'.
ε'. 21.
Ἀποκ. β'.
2.
³ Ματθ.
κδ'. 5, 24.
Πράξ. κ'.
30. Τιμ.
Α'. δ'. 1.
Πέτρ. Β'.
β'. 1.
κεφ. β'.
18. Ἰωάν.
Β'. 7.
⁴ Κορ. Α'.
ιβ'. 3.
κεφ. ε'. 1.
⁵ κεφ. β'.
22. Ἰωάν.
Β'. 7.
⁶ Θεσ. Β'.
β'. 7.
κεφ. β'.
18, 22.
⁷ κεφ. ε'.
4.

⁴ Ἰωάν.
ιβ'. 31:
ιδ'. 30:
15'. 11.
Κορ. Α'.
β'. 12.
Ἐφεσ. β'.
2: ε'. 12.
⁹ Ἰωάν. γ'.
31.
¹⁰ Ἰωάν.
ιε'. 19:
15'. 14.
¹¹ Ἰωάν.
η'. 47:
ι'. 27.
Κορ. Α'.
ιδ'. 37.
Κορ. β'.
ι'. 7.
¹² Ἡσα.
η'. 20.
¹³ Ἰωάν. ιδ'.
17.
¹⁴ κεφ. γ'.
10, 11, 23.
¹⁵ κεφ. β'.
4: γ'. 6.
¹⁶ Ἰωάν.
17.
¹⁷ κεφ. γ'.
10, 11, 23.
¹⁸ κεφ. β'.
4: γ'. 6.
¹⁹ Ἰωάν.
α'. 18.
²⁰ κεφ. β'.
5. σίχ. 18.
²¹ Ἰωάν.
α'. 18.
²² κεφ. β'.
5. σίχ. 18.
²³ Ἰωάν.
α'. 18.
²⁴ κεφ. γ'.
24.

³³ Ἰωάν. ιη'. 37. κεφ. α'. 8. ³⁴ Κορ. Α'. δ'. 4.
³⁵ Ἰωβ κβ'. 26. ³⁶ Ἐβρ. ι'. 22. κεφ. β'. 28: δ'. 17.
³⁷ Φαλ. λδ'. 15: ρμ'. 18, 19. Παρ. ιε'. 19. Ἰερ.
κθ'. 12. Ματθ. ζ'. 8: κα'. 22. Μάρκ. ια'. 24. Ἰωάν.
ιδ'. 13: ιε'. 7: ις'. 23, 24. Ἰακ. ε'. 16. κεφ. ε'. 14.
³⁸ Ἰωάν. η'. 29: θ'. 31. ³⁹ Ἰωάν. ε'. 29: ιζ'. 3.
⁴⁰ Ματθ. κβ'. 39. Ἰωάν. ιγ'. 34: ιε'. 12. Ἐφεσ.
ε'. 2. Θεσ. Α'. δ'. 9. Πέτρ. Α'. δ'. 8. σίχ. 11. κεφ.
δ'. 21. ⁴¹ κεφ. β'. 8, 10. ⁴² Ἰωάν. ιδ'. 23: ιε'. 10.
κεφ. δ'. 12. ⁴³ Ἰωάν. ιζ'. 21, κ.τ.λ. ⁴⁴ Ρωμ. η'. 9.
κεφ. δ'. 13.

ΙΩΑΝΝΟΥ ΤΟΥ ΑΠΟΣΤΟΛΟΥ

ΕΠΙΣΤΟΛΗ ΚΑΘΟΛΙΚΗ ΔΕΥΤΕΡΑ.

Ο ΠΡΕΣΒΥΤΕΡΟΣ πρὸς τὴν ἐκλεκτὴν Κυρίαν, καὶ πρὸς τὰ τέκνα αὐτῆς, ¹ τοὺς ὁποίους ἐγὼ ἀγαπῶ ἐν ἀληθείᾳ· καὶ οὐχὶ ἐγὼ μόνος, ἀλλὰ καὶ πάντες οἱ γνωρίζαντες ² τὴν ἀλήθειαν· ² διὰ τὴν ἀλήθειαν ἣτις μένει ἐν ἡμῖν, καὶ θέλει εἶσθαι μεθ' ἡμῶν εἰς τὸν αἰῶνα. ³ Εἴη μεθ' ὑμῶν χάρις, εἰλεος, εἰρήνη, παρὰ Θεοῦ Πατρὸς, καὶ παρὰ Κυρίου Ἰησοῦ Χριστοῦ τοῦ Υἱοῦ τοῦ Πατρὸς, ⁴ ἐν ἀληθείᾳ καὶ ἀγάπῃ.

⁴ Ἐχάρην κατὰ πολλὰ, ὅτι εὗρηκα ἐκ τῶν τέκνων σου τινὰς ⁵ περιπατοῦντας ἐν τῇ ἀληθείᾳ, καθὼς ἐντολὴν ἐλάβομεν παρὰ τοῦ Πατρὸς.

⁵ Καὶ τώρα σὲ παρακαλῶ, Κυρία, ⁶ οὐχὶ ὡς γράφων πρὸς σὲ ἐντολὴν νέαν, ἀλλ' ἐκείνην τὴν ὅποιαν εἶχομεν ἀπ' ἀρχῆς, ⁷ νὰ ἀγαπῶμεν ἀλλήλους. ⁶ Καὶ ⁸ αὕτη εἶναι ἡ ἀγάπη, νὰ περιπατῶμεν κατὰ τὰς ἐντολάς αὐτοῦ. Αὕτη εἶναι ἡ ἐντολή, ⁹ καθὼς ἠκούσατε ἀπ' ἀρχῆς, νὰ περιπατῆτε εἰς αὐτήν. ⁷ Διότι ¹⁰ πολλοὶ πλάνοι εἰσῆλθον εἰς τὸν κόσμον, ¹¹ οἵτινες δὲν ὁμολογοῦσιν

ὅτι ὁ Ἰησοῦς Χριστὸς ἦλθεν ἐν σαρκί· ¹² ὁ τοιοῦτος εἶναι ὁ πλάνος καὶ ὁ ἀντι-χριστός. ⁸ ¹³ Προσέχετε εἰς ἑαυτοὺς, ¹⁴ διὰ νὰ μὴ χάσωμεν ἐκεῖνα τὰ ὁποῖα εἰργάσθημεν, ἀλλὰ νὰ ἀπολάβωμεν πλήρη τὸν μισθόν.

⁹ ¹⁵ Πᾶς ὅστις παραβαίνει καὶ δὲν μένει ἐν τῇ διδαχῇ τοῦ Χριστοῦ, Θεὸν δὲν ἔχει· ὁ μένων ἐν τῇ διδαχῇ τοῦ Χριστοῦ, οὗτος ἔχει καὶ τὸν Πατέρα καὶ τὸν Υἱόν. ¹⁰ Ἐάν τις ἔρχεται πρὸς ἐσᾶς, καὶ δὲν φέρῃ τὴν διδαχὴν ταύτην, μὴ δέχεσθε αὐτὸν εἰς οἰκίαν, ¹⁶ καὶ μὴ λέγετε εἰς αὐτὸν τὸ χαίρειν· ¹¹ διότι ὁ λέγων εἰς αὐτὸν τὸ χαίρειν, γίνεται κοινωνὸς εἰς τὰ πονηρὰ αὐτοῦ ἔργα.

¹² ¹⁷ Ἄν καὶ εἶχον πολλὰ νὰ σᾶς γράψω, δὲν ἠθέλησα διὰ χάρτου καὶ μελάνης· ἀλλ' ἐλπίζω νὰ ἔλθω πρὸς ἐσᾶς, καὶ νὰ λαλήσω στόμα πρὸς στόμα, ¹⁸ διὰ νὰ ἦναι πλήρης ἡ χαρὰ ἡμῶν·

¹³ ¹⁹ Σὲ ἀσπάζονται τὰ τέκνα τῆς ἀδελφῆς σου τῆς ἐκλεκτῆς. Ἀμήν.

Epistle of III John - Modern Greek

ΙΩΑΝΝΟΥ ΤΟΥ ΑΠΟΣΤΟΛΟΥ

ΕΠΙΣΤΟΛΗ ΚΑΘΟΛΙΚΗ ΤΡΙΤΗ.

Ο ΠΡΕΣΒΥΤΕΡΟΣ πρὸς Γάϊον τὸν ἀγαπητὸν, ¹ τὸν ὁποῖον ἐγὼ ἀγαπῶ ἐν ἀληθείᾳ.

² Ἀγαπητέ, κατὰ πάντα εὐχόμαι νὰ εὐδοῦσαι καὶ νὰ ὑγιαίνης, καθὼς εὐοδοῦται ἡ ψυχὴ σου. ³ Διότι ἐχάρην κατὰ πολλὰ, ὅτι ἔρχονται ἀδελφοὶ καὶ μαρτυροῦσιν εἰς τὴν ἀληθειάν σου, ² καθὼς σὺ περιπατεῖς ἐν τῇ ἀληθείᾳ. ⁴ Μεγαλητέραν χαρὰν δὲν ἔχω παρὰ τοῦτο, νὰ ἀκούω ὅτι ³ τὰ τέκνα μου περιπατοῦσιν ἐν τῇ ἀληθείᾳ.

⁵ Ἀγαπητέ, ἔργον ἀξίον πιστοῦ πράττεις, ὅτι κάμεις εἰς τοὺς ἀδελφούς καὶ εἰς τοὺς ξένους, ⁶ οἵτινες ἐμαρτύρησαν περὶ τῆς ἀγάπης σου ἐνώπιον τῆς ἐκκλησίας· τοὺς ὁποίους καλῶς θέλεις πράξει προετίμης ἀξίως τοῦ Θεοῦ. ⁷ Διότι ὑπὲρ τοῦ ὀνόματος αὐτοῦ ἐξ-

ἦλθον, ⁴ χωρὶς νὰ λαμβάνωσι μὴδὲν ἀπὸ τῶν ἐθνῶν. ⁸ Ἡμεῖς λοιπὸν χρεωστούμεν νὰ ὑποδεχώμεθα τοὺς τοιοῦτους, διὰ νὰ γινώμεθα συνεργοὶ εἰς τὴν ἀλήθειαν.

⁹ Ἐγραψα πρὸς τὴν ἐκκλησίαν· ἀλλ' ὁ φιλοπρωτεύων αὐτὸν Διοτρεφὴς δὲν δέχεται ἡμᾶς· ¹⁰ διὰ τοῦτο, ἐάν ἔλθω, θέλω ὑπενθυμίσει τὰ ἔργα αὐτοῦ τὰ ὁποῖα κάμνει, φλυαρῶν ἐναντίον ἡμῶν με λόγους πονηροῦς· καὶ μὴ ἀρκούνμενος εἰς τούτους, οὕτε αὐτὸς δέχεται τοὺς ἀδελφούς, ἀλλὰ καὶ τοὺς θέλοντας νὰ δεχθῶν ἐμποδίζει, καὶ ἀπὸ τῆς ἐκκλησίας ἐκβάλλει.

¹¹ Ἀγαπητέ, ⁵ μὴ μιμῶ τοὺς κακὸν, ἀλλὰ τὸ ἀγαθόν. ⁶ Ὁ ἀγαθοποιῶν, ἐκ τοῦ Θεοῦ εἶναι· ὁ δὲ κακοποιῶν, δὲν εἶδε τὸν Θεόν. ¹² ⁷ Εἰς τὸν Δημήτριον

¹² Ἰωάν. Α'. β'. 22: δ'. 3. ¹³ Μάρκ. ιγ'. 9.

¹⁴ Γαλ. γ'. 4. Ἐβρ. ι'. 32, 35. ¹⁵ Ἰωάν. Α'. β'. 23. ¹⁶ Ρωμ. ις'. 17.

¹⁷ Κορ. Α'. ε'. 11: ις'. 22. ¹⁸ Γαλ. α'. 8. ¹⁹ Τιμ. Β. γ'. 5.

²⁰ Τίτ. γ'. 10. ²¹ Ἰωάν. Γ'. 13. ²² Ἰωάν. ιγ'. 13.

²³ Ἰωάν. Α'. α'. 4. ²⁴ Πέτρ. Α'. ε'. 13.

²⁵ Κορ. Α'. θ'. 12, 15.

²⁶ Ψαλ. λζ'. 27. ²⁷ Ἦσα. α'. 16, 17. ²⁸ Πέτρ. Α'. γ'. 11.

²⁹ Ἰωάν. Α'. β'. 29: γ'. 6, 9. ³⁰ Τιμ. Α'. γ'. 7.

³¹ Κορ. Α'. θ'. 12, 15.

³² Ψαλ. λζ'. 27. ³³ Ἦσα. α'. 16, 17. ³⁴ Πέτρ. Α'. γ'. 11.

³⁵ Ἰωάν. Α'. β'. 29: γ'. 6, 9. ³⁶ Τιμ. Α'. γ'. 7.

¹ Ἰωάν. Α'. γ'. 18. ² Ἰωάν. Γ'. 1. ³ Γαλ. β'. 5, 14: γ'. 1: ε'. 7. Κολ. α'. 5. ⁴ Θεσ. Β'. β'. 13. ⁵ Τιμ. Α'. β'. 4. ⁶ Ἐβρ. ι'. 26.

⁷ Τιμ. Α'. α'. 2. ⁸ Ἰωάν. ι'. 5. ⁹ Ἰωάν. Γ'. 3. ¹⁰ Ἰωάν. Α'. β'. 7. ¹¹ Γ'. 11.

¹² Ἰωάν. ιγ'. 34: ιε'. 12. ¹³ Ἐφ. ε'. 2. ¹⁴ Πέτρ. Α'. δ'. 8. ¹⁵ Ἰωάν. Α'. γ'. 23.

¹⁶ Ἰωάν. ιδ'. 15. ¹⁷ Ἰωάν. 21: ιε'. ¹⁸ Ἰωάν. Α'. β'. 5: ε'. 3.

¹⁹ Ἰωάν. Α'. β'. 24. ²⁰ Ἰωάν. Α'. δ'. 1. ²¹ Ἰωάν. Α'. δ'. 2, 3.

²² Ἰωάν. Β'. 4. ²³ Κορ. Α'. δ'. 15. ²⁴ Φιλιμ. 10.

²⁵ Ἰωάν. Β'. 4. ²⁶ Κορ. Α'. δ'. 15. ²⁷ Φιλιμ. 10.

²⁸ Ἰωάν. Β'. 4. ²⁹ Κορ. Α'. δ'. 15. ³⁰ Φιλιμ. 10.

³¹ Ἰωάν. Β'. 4. ³² Κορ. Α'. δ'. 15. ³³ Φιλιμ. 10.

³⁴ Ἰωάν. Β'. 4. ³⁵ Κορ. Α'. δ'. 15. ³⁶ Φιλιμ. 10.

³⁷ Ἰωάν. Β'. 4. ³⁸ Κορ. Α'. δ'. 15. ³⁹ Φιλιμ. 10.

⁴⁰ Ἰωάν. Β'. 4. ⁴¹ Κορ. Α'. δ'. 15. ⁴² Φιλιμ. 10.

⁴³ Ἰωάν. Β'. 4. ⁴⁴ Κορ. Α'. δ'. 15. ⁴⁵ Φιλιμ. 10.

⁴⁶ Ἰωάν. Β'. 4. ⁴⁷ Κορ. Α'. δ'. 15. ⁴⁸ Φιλιμ. 10.

21 Ἰωάν. α'. 14. κεφ. α'. 1, 2.
25 Ἰωάν. γ'. 17.
26 Ῥωμ. ι'. 9. κεφ. ε'. 1.
27 σίχ. 8.
28 σίχ. 12. κεφ. γ'. 24.
29 Ἰακ. β'. 13. κεφ. β'. 28.
30 γ'. 19, 21.
30 κεφ. γ'. 3.
31 σίχ. 12.
32 κεφ. β'. 4.
33 γ'. 17.
34 σίχ. 12.
35 Ματθ. κβ'. 37, 39.
Ἰωάν. ιγ'. 34.
ιε'. 12. κεφ. γ'. 23.
1 Ἰωάν. α'. 12.
2 κεφ. β'. 22, 23.
3 δ'. 2, 15.
3 Ἰωάν. α'. 13.
4 Ἰωάν. ιε'. 23.
5 Ἰωάν. ιδ'. 15, 21, 23.
6 Ἰωάν. ιο'. 10.
7 Β'. 6.
8 Μιχ. ε'. 8.
9 Ματθ. ια'. 30.
10 Ἰωάν. ιε'. 33.
11 κεφ. γ'. 9.
12 δ'. 4.
13 Κορ. Α'. ιε'. 57.
14 κεφ. δ'. 15.
15 Ἰωάν. ιθ'. 34.
16 Ἰωάν. ιδ'. 17.
17 ιε'. 26.
18 ιε'. 13.

14 Καὶ ²⁴ ἡμεῖς εἶδομεν, καὶ μαρτυροῦμεν, ὅτι ²⁵ ὁ Πατὴρ ἀπέστειλε τὸν Υἱὸν Σωτῆρα τοῦ κόσμου. 15 ²⁶ Ὅστις ὁμολογήσῃ ὅτι ὁ Ἰησοῦς ἐστὶν ὁ Υἱὸς τοῦ Θεοῦ, ὁ Θεὸς μένει ἐν αὐτῷ, καὶ αὐτὸς ἐν τῷ Θεῷ. 16 Καὶ ἡμεῖς ἐγνωρίσαμεν καὶ ἐπιστεῦσαμεν τὴν ἀγάπην, τὴν ὅποιαν ἔχει ὁ Θεὸς πρὸς ἡμᾶς. 17 Ὁ Θεὸς ἐστὶν ἀγάπη· καὶ ²⁸ ὅστις μένει ἐν τῇ ἀγάπῃ, ἐν τῷ Θεῷ μένει, καὶ ὁ Θεὸς ἐν αὐτῷ. 17 Ἐν τούτῳ εἶναι τετελειωμένη ἡ ἀγάπη μεθ' ἡμῶν, ²⁹ διὰ τὸ ἔχωμεν παρρησίαν ἐν τῇ ἡμέρᾳ τῆς κρίσεως· ³⁰ διότι καθὼς αἰετοὶ εἶναι, οὕτω καὶ ἡμεῖς εἴμεθα ἐν τῷ κόσμῳ τούτῳ. 18 Φόβος δὲν εἶναι ἐν τῇ ἀγάπῃ, ἀλλ' ἡ τελεία ἀγάπη ἔξω διώκει τὸν φόβον· διότι ὁ φόβος ἔχει κόλασιν· καὶ ὁ φοβούμενος ³¹ δὲν εἶναι τετελειωμένος ἐν τῇ ἀγάπῃ. 19 Ἡμεῖς ἀγαπῶμεν αὐτὸν, διότι αὐτὸς πρῶτος ἠγάπησεν ἡμᾶς.

20 ³² Ἐάν τις εἴπῃ, Ὅτι ἀγαπῶ τὸν Θεόν, καὶ μισῇ τὸν ἀδελφὸν αὐτοῦ, ψεύστης εἶναι· διότι ὅστις δὲν ἀγαπᾷ τὸν ἀδελφὸν αὐτοῦ τὸν ὁποῖον εἶδε, τὸν Θεόν, ³³ τὸν ὁποῖον δὲν εἶδε, πῶς δύναται νὰ ἀγαπᾷ; 21 Καὶ ³⁴ ταύτην τὴν ἐντολὴν ἔχομεν ἀπ' αὐτοῦ, Ὅστις ἀγαπᾷ τὸν Θεόν, νὰ ἀγαπᾷ καὶ τὸν ἀδελφὸν αὐτοῦ.

[ΚΕΦ. Ε'.] 1 ΠΑΣ ὅστις πιστεύει ² ὅτι ὁ Ἰησοῦς ἐστὶν ὁ Χριστός, ³ ἐκ τοῦ Θεοῦ ἐγεννήθη· ⁴ καὶ πᾶς ὅστις ἀγαπᾷ τὸν γεννήσαντα, ἀγαπᾷ καὶ τὸν γεννηθέντα ἐξ αὐτοῦ.

2 Ἐκ τούτου γνωρίζομεν ὅτι ἀγαπῶμεν τὰ τέκνα τοῦ Θεοῦ, ὅταν τὸν Θεόν ἀγαπῶμεν, καὶ τὰς ἐντολὰς αὐτοῦ φυλάττωμεν. 3 ⁵ Διότι αὕτη ἐστὶν ἡ ἀγάπη τοῦ Θεοῦ, τὸ νὰ φυλάττωμεν τὰς ἐντολὰς αὐτοῦ· καὶ ⁶ αἱ ἐντολαὶ αὐτοῦ βαρεῖαι δὲν εἶναι. 4 Διότι ⁷ πᾶν ὅ,τι ἐγεννήθη ἐκ τοῦ Θεοῦ, νικᾷ τὸν κόσμον, καὶ αὕτη ἐστὶν ἡ νίκη ἡ νικῆσασα τὸν κόσμον, ἡ πίστις ἡμῶν. 5 Τίς ἐστὶν ὁ νικῶν τὸν κόσμον, εἰμὶ ⁸ ὁ πιστεύων, ὅτι ὁ Ἰησοῦς ἐστὶν ὁ Υἱὸς τοῦ Θεοῦ;

6 Οὗτος ἐστὶν ὁ ἐλθὼν ⁹ δι' ὕδατος καὶ αἵματος, Ἰησοῦς ὁ Χριστός· οὐχὶ διὰ τὸ τὸ ὕδατος μόνον, ἀλλὰ διὰ τὸ ὕδατος καὶ τοῦ αἵματος· ¹⁰ καὶ τὸ Πνεῦμα εἶναι τὸ ὁποῖον μαρτυρεῖ, ἐπειδὴ τὸ Πνεῦμα εἶναι ἡ ἀλήθεια. 7 Διότι τρεῖς εἶναι οἱ μαρτυροῦντες ἐν τῷ οὐρανῷ, ὁ Πατὴρ, ¹¹ ὁ Λόγος, καὶ τὸ Ἅγιον Πνεῦ-

μα· ¹² καὶ οὗτοι οἱ τρεῖς εἶναι ἓν. 8 Καὶ τρεῖς εἶναι οἱ μαρτυροῦντες ἐν τῇ γῇ, τὸ Πνεῦμα, καὶ τὸ ὕδωρ, καὶ τὸ αἷμα· καὶ οἱ τρεῖς ὅσοι ἀναφέρονται εἰς τὸ ἓν. 9 Ἐὰν δεχόμεθα ¹³ τὴν μαρτυρίαν τῶν ἀνθρώπων, ἡ μαρτυρία τοῦ Θεοῦ εἶναι μεγαλητέρα· ¹⁴ διότι αὕτη ἐστὶν ἡ μαρτυρία τοῦ Θεοῦ, τὴν ὅποιαν ἐμαρτύρησε περὶ τοῦ Υἱοῦ αὐτοῦ. 10 Ὅστις πιστεύει εἰς τὸν Υἱὸν τοῦ Θεοῦ, ¹⁵ ἔχει τὴν μαρτυρίαν ἐν ἑαυτῷ· ὅστις δὲν πιστεύει εἰς τὸν Θεόν, ¹⁶ ἔκαμεν αὐτὸν ψεύστην, διότι δὲν ἐπίστευσεν εἰς τὴν μαρτυρίαν, τὴν ὅποιαν ἐμαρτύρησεν ὁ Θεὸς περὶ τοῦ Υἱοῦ αὐτοῦ. 11 Καὶ ¹⁷ αὕτη ἐστὶν ἡ μαρτυρία, ὅτι ζωὴν αἰώνιον ἔδωκεν εἰς ἡμᾶς ὁ Θεός, καὶ ¹⁸ αὕτη ἡ ζωὴ ἐστὶν ἐν τῷ Υἱῷ αὐτοῦ. 12 ¹⁹ Ὅστις ἔχει τὸν Υἱόν, ἔχει τὴν ζωὴν· ὅστις δὲν ἔχει τὸν Υἱόν τοῦ Θεοῦ, τὴν ζωὴν δὲν ἔχει.

13 ²⁰ Ταῦτα ἔγραψα πρὸς ἐσᾶς τοὺς πιστευόντας εἰς τὸ ὄνομα τοῦ Υἱοῦ τοῦ Θεοῦ, ²¹ διὰ νὰ γνωρίζητε ὅτι ἔχετε ζωὴν αἰώνιον, καὶ διὰ νὰ πιστεύητε εἰς τὸ ὄνομα τοῦ Υἱοῦ τοῦ Θεοῦ. 14 Καὶ αὕτη ἐστὶν ἡ παρρησία τὴν ὅποιαν ἔχομεν πρὸς αὐτόν, ὅτι, ²² ἐὰν ζητῶμεν τι κατὰ τὸ θέλημα αὐτοῦ, ἀκούει ἡμᾶς. 15 Καὶ ἐὰν ἐξεύρωμεν ὅτι ἀκούει ἡμᾶς, ὅ,τι ἂν ζητήσωμεν, ἐξεύρωμεν ὅτι λαμβάνομεν τὰ ζητήματα τὰ ὁποῖα ἐζητήσαμεν παρ' αὐτοῦ.

16 Ἐάν τις ἰδῇ τὸν ἀδελφὸν αὐτοῦ ἁμαρτάνοντα ἁμαρτίαν οὐχὶ θανάσιμον, θέλει ζητήσῃ· καὶ ὁ Θεός, ²³ θέλει δώσει εἰς αὐτὸν ζωὴν, εἰς τὸς ἁμαρτάνοντας οὐχὶ θανατίσῃ. ²⁴ Εἶναι ἁμαρτία θανάσιμος· ²⁵ δὲν λέγω περὶ ἐκείνης νὰ ἐρωτήσῃ. 17 ²⁶ Πᾶσα ἀδικία ἐστὶν ἁμαρτία· καὶ εἶναι ἁμαρτία οὐχὶ θανάσιμος.

18 Ἐξεύρωμεν ὅτι ²⁷ πᾶς ὁ γεννηθεὶς ἐκ τοῦ Θεοῦ, δὲν ἁμαρτάνει· ἀλλ' ὅστις ἐγεννήθη ἐκ τοῦ Θεοῦ ²⁸ φυλάττει ἑαυτόν, καὶ ὁ πονηρὸς δὲν ἐγγίζει αὐτόν. 19 Ἐξεύρωμεν ὅτι ἐκ τοῦ Θεοῦ εἴμεθα· καὶ ²⁹ ὁ κόσμος ὅλος ἐν τῷ πονηρῷ κεῖται. 20 Ἐξεύρωμεν δὲ ὅτι ὁ Υἱὸς τοῦ Θεοῦ ἦλθε, καὶ ³⁰ ἔδωκεν εἰς ἡμᾶς νόησιν, ³¹ διὰ νὰ γνωρίζωμεν τὸν ἀληθινόν· καὶ εἴμεθα ἐν τῷ ἀληθινῷ, ἐν τῷ Υἱῷ αὐτοῦ Ἰησοῦ Χριστῷ· ³² οὗτος ἐστὶν ὁ ἀληθινὸς Θεός, ³³ καὶ ἡ ζωὴ ἡ αἰώνιος.

21 Τεκνία, ³⁴ φυλάττετε ἑαυτοὺς ἀπὸ τῶν εἰδώλων. Ἀμήν. κ'. 28. Ῥωμ. θ'. 5. Τιμ. Α'. γ'. 16. Τίτ. β'. α'. 8. ³⁵ σίχ. ΙΙ, Ι2, Ι3. ³⁶ Κορ. Α'. ι'. 14.

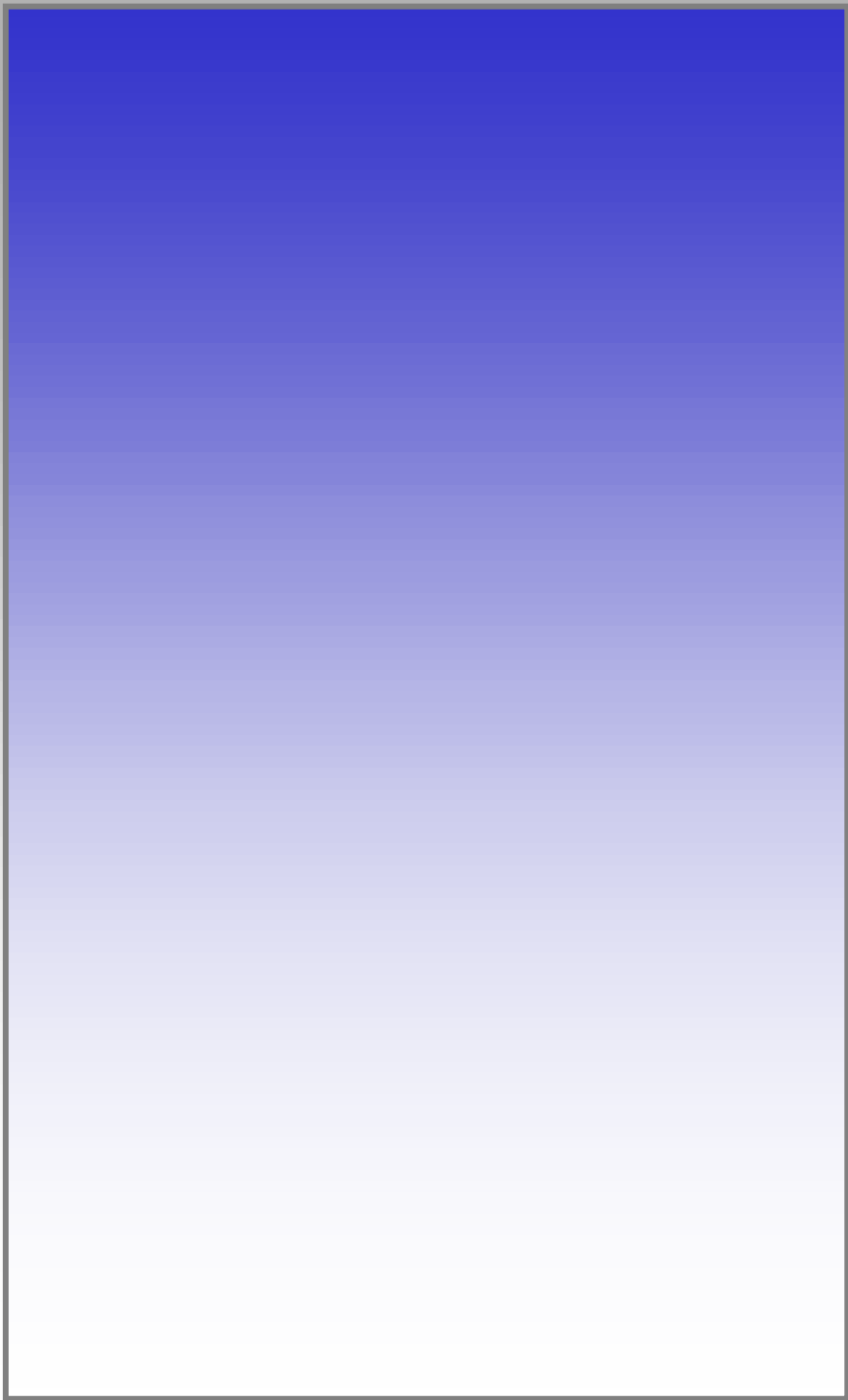
12 Ἰωάν. ι'. 30.
13 Ἰωάν. η'. 17.
14 Ματθ. γ'. 16.
15 Ῥωμ. η'. 16.
16 Γαλ. δ'. 6.
17 Ἰωάν. γ'. 33.
18 κεφ. β'. 25.
19 Ἰωάν. α'. 4.
20 κεφ. δ'. 9.
21 Ἰωάν. γ'. 36.
22 ιε'. 24.
23 Ἰωάν. κ'. 31.
24 κεφ. α'. 1, 2.
25 κεφ. γ'. 22.
26 Ἰωβ μβ'. 8.
27 Ἰακ. ε'. 14, 15.
28 Ματθ. ιβ'. 31.
29 Μάρκ. γ'. 29.
30 Λουκ. ιβ'. 10.
31 Ἐβρ. σ'. 4, 6.
32 ιε'. 26.
33 Ἰερ. ζ'. 16.
34 Ἰωάν. ιζ'. 9.
35 κεφ. γ'. 4.
36 Πέτρ. Α'. α'. 23.
37 κεφ. γ'. 9.
38 Ἰακ. α'. 27.
39 Γαλ. α'. 4.
40 Λουκ. κδ'. 45.
41 Ἰωάν. ιζ'. 3.
42 Ἦσα. θ'. 6.
43 μδ'. 6.
44 ςδ'. 5.
45 Ἰωάν. κ'. 28.
46 Πράξ. 13.
47 Ἐβρ. ιζ'. 14.

δίδεται καλὴ μαρτυρία ὑπὸ πάντων, καὶ ὑπ' αὐτῆς τῆς ἀληθείας· καὶ ἡμεῖς δὲ μαρτυροῦμεν, ⁸ καὶ ἐξεύρετε ὅτι ἡ μαρτυρία ἡμῶν εἶναι ἀληθής.

13 ⁹ Πολλὰ εἶχον νὰ γράφω· ἀλλὰ δὲν θέλω νὰ σοὶ γράψω διὰ μελάνης

καὶ καλάμου· 14 ἀλλ' ἐλπίζω ταχέως νὰ σὲ ἴδω, καὶ θέλομεν λαλήσει στόμα πρὸς στόμα. 15 Εἰρήνη εἰς σέ. Ἀσπάζονται σε οἱ φίλοι. Ἀσπάζου τοὺς φίλους κατ' ὄνομα.

⁸ Ἰωάν.
κα'. 24.
⁹ Ἰωάν.
Β'. 12.



[[1]]. All men (all individuals) are sinners and fall short of God's perfect standard

Romans 3: 23 states that

For all have sinned, and come short of the glory of God;

[[2]]. Sin - which is imperfection in our lives - denies us eternal life with God. But God sent his son Jesus Christ as a gift to give us freely Eternal Life by believing on Jesus Christ, and on what He did for us.

Romans 6: 23 states

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

[[3]]. You can be saved, and you are saved by Faith in Jesus Christ. You cannot be saved by your good works, because they are not "good enough". The work of Humans cannot meet the standard of God's Holiness by effort. God's good work of sending Jesus Christ to save us, and our response *of believing - of having faith* - in Jesus Christ, that is what saves each of us. When the New Testament informs us that Jesus Christ came to Earth for the purpose of dying for our sins, we need to remember the great conclusion of this event: After Jesus died, He rose again. He triumphed over death and took upon himself the sins of the entire world, at the time that He died and arose again. It is Jesus Christ who died in our place, so that we would not have to die for our sins. But what we chose to believe about God and His message does determine where we spend eternity.

It is up to each of us - personally and individually - to decide if we want to go to Heaven, and if we want to find inner peace and reconciliation with God. When we decide to believe in Jesus Christ and in his payment for us, for our sins, this is the beginning of the process that God begins in us, to transform us to have a better inner life, and an improved character.

From that time forward, we are different, and God begins to instruct us so that we can learn how to have personal growth and spiritual strength.

Ephesians 2: 8-9 states

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:9 Not of works, lest any man should boast.

[[4].God did not wait for us to become perfect in order to accept us or unconditionally love us. He sent Jesus Christ to save us, even though we are sinners. So Jesus Christ died to save us from our sins, and to save us from eternal separation from God.

Romans 5:8 states

*But God commendeth his love toward us,
in that, while we were yet sinners, Christ died for us.*

[[5]]. God loved the world so much that He sent his one and only Son to die, so that by believing in Jesus Christ, we obtain Eternal Life.

John 3: 16 states

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

[[6]]. If you believe in Jesus Christ, and in what he did on the Cross for us, by dying there for us, and by placing your faith in his death and in His resurrection in Jesus Christ, you know for a fact that you have been given Eternal Life.

I John 5: 13 states

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

[[7]]. If you confess your sins to God, he hears you take this step, and you can know for sure that He does hear you, and his response to you is to forgive you of those sins, so that they are not remembered against you, and not attributed to you ever again.

I John 1: 9 states

*If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from **all** unrighteousness.*

This verse is a promise to each of us: **when we confess our sins to God, and pray to him in the name of Jesus Christ, God hears our prayers and grants our request for His forgiveness. This restores the line of communication and reconciliation between us and God.**

Lord God of Heaven,

Thank you for helping me to find this information.

I pray that you would help those who posted this.

I pray that you would help them to be able to continue.

Please give them the strength, resources and support
that they need and are able to use.

Please watch over them.

God, Please help me to know you and understand you better.

Help me to be kind to others, and encourage those
who are in my life. I ask these things in the name of Jesus,

Amen

What is a standard prayer to become a Christian ?

Dear God,

I pray that you would hear my prayer.

I understand that I do need you.

I ask you to forgive me of all of my sins.

Please come into my life, and change me.

Please help me to understand you.

Please give me great wisdom and the

desire to study your teachings.

Please help me to obtain accurate copies

of the New Testament and to be able to

study and understand them. I ask you

to do all of this in the name of Jesus,

Amen.

What does the New Testament teach about itself ?

II Timothy 3:16

16 All scripture is given by inspiration of God,
and is profitable for doctrine, for reproof,
for correction, for instruction in righteousness:

What does the New Testament teach about the End of Days ?

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14 For if we believe that Jesus died and rose again, even
so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the word of the Lord, that we which are alive
and remain unto the coming of the Lord shall not prevent them which are asleep.

16 For the Lord himself shall descend from heaven with a shout, with the voice
of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together
with them in the clouds, to meet the Lord in the air: and so shall we ever be
with the Lord.

18 Wherefore comfort one another with these words.

I John 3:

18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

19 And hereby we know that we are of the truth, and shall assure our hearts before
him.

20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

21 Beloved, if our heart condemn us not, then have we confidence toward God.

22 And whatsoever we ask, we receive of him, because we keep his
commandments, and do those things that are pleasing in his sight.

23 And this is his commandment, That we should believe on the name of
his Son Jesus Christ, and love one another, as he gave us commandment.

24 And he that keepeth his commandments dwelleth in him, and he in him.

And hereby we know that he abideth in us, by the Spirit which he hath given us.

4:1 Beloved, believe not every spirit, but try the spirits whether they are of God:
because many false prophets are gone out into the world.

II Timothy 2:15

15 Study to show thyself approved unto God, a workman that needeth not
to be ashamed, rightly dividing the word of truth.

What is the Christian Trinity ?

The Christian Trinity is One God

The Christian Trinity is composed of:

1. God the Father

2. God the Holy Spirit

3. Jesus Christ (Jesus the Messiah)

**The Christian “Trinity” is also called the “Triune God”
or - historically called - the “Godhead”.**

The Christian Trinity does *NOT* consist of:

1. Jesus 2. Mary 3. Joseph

or

1. God the Father, 2. Jesus and 3. Joseph

*Books you may want to read
to learn more about the Trinity:*

The Apostolicity of Trinitarianism: or, The testimony of history,
to the positive antiquity of the doctrine of the Holy Trinity.

By George Stanley Faber (2 Vol.)

George Stanley, 1773-1854

Some of these books are available
at Archive.org

Notes on the history of Versions

This text conforms to the T.R. *This text was issued prior to the Revision by W & H.*

The Edition which you are reading here is a good edition, as it was produced before 1904.

Almost all recent translations used around the world - including Foreign Language Translations - have been made to conform to the Greek Text issued by W & H.

This Translation from Ancient Koine Greek to Modern Greek is based upon the Historic Text used by the Early Christians in the Roman Empire.

In their historic past conflicts with the Vatican, Protestants studied which manuscripts were the most accurate, in order to know and understand which Ancient Greek texts were the best, faithful and true copies of the original copies of the New Testament.

They quickly arrived at the conclusion that it was the manuscripts in Ancient Greek that demonstrated that early churches had operated outside of the authority of the Vicar of the Western Roman Empire.

Most who read this will remember that it was illegal to be a Christ-follower for the first 300 years of Christianity. The Vatican was not in existence until AFTER the Council of Nicea in 325 A.D.

The Versions of the New Testament used in Evangelical Churches are the historic versions used by the Early Christians in Greece who used Koine Greek. Copies of the New Testament have been found and recovered, many dating to the first 3 centuries of Early Christianity.

There are 20.000 (Twenty Thousand) fragments and copies of the books of the New Testament in Ancient Greek that have been found, which prove that the copies of the New Testament that exist today, DO agree with the copies of the earlier New Testament written in Ancient Greek. There are 5.000(Five Thousand) Lectionaries (Church copies - also written in Ancient Greek) containing many portions of the New Testament that also serve to prove which texts of the New Testament are the accurate copies.

As of 1904, Protestant Bible Societies gave in to the mistaken conclusions of a specialty in academic literature called Textual Criticism. Those who promoted their special theories claimed to understand the process of transmission of the New Testament. The errors in the area of Textual Criticism have been demonstrated over and over, but in 1904 a Unitarian Bible Society finally gained control of the Greek Text used by most Bible Societies.

The BFBS - the British and Foreign Bible Society was and is a **Unitarian** (NON-Trinitarian) Bible Society, though Christians agreed to work with it, on the condition that **the only** task would be the publication of the **unchanged** historic text of the NT and OT. However, Evangelicals and other Trinitarians often found changes that had been made to the text of the Bible in the interests of certain political goals. The result was that the text of the NT and OT was changed and altered.

In 1904 the BFBS voted to adopt and substitute the Text of Westcott and Hort, using mostly the manuscript of Codex Vaticanus which is the basis for Roman Catholic Bibles.

This change took place quietly in 1904 (Thanks to the BFBS - UK), and has been reflected in almost all versions and all languages published by the Bible Societies since 1910. [Mission groups and Seminaries today offer no training in the history of the texts used for translations, as this often endangers their funding].

More than 5000 changes were made to the text of the New Testament. The Changes between the earlier versions of the Foreign Language Translations and the ones produced in the past decades involve changes to thousands of words. We urge you to continue research into the versions of the Bible translated into your maternal language.

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